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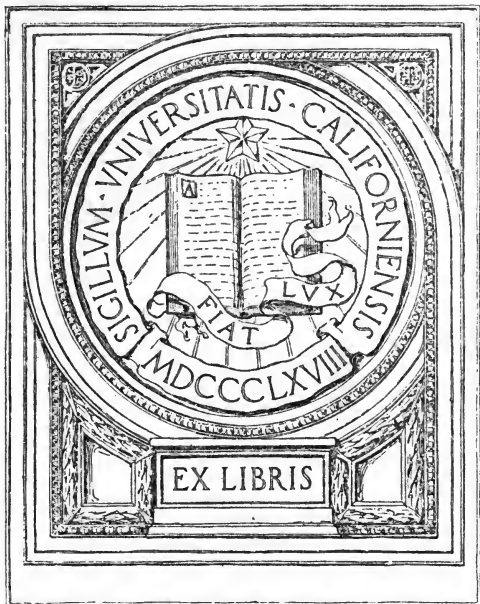


# RILEY SONGS OF HOME



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RILEY

SONGS OF HOME

JAMES WHITCOMB RILEY

WITH PICTURES BY  
WILL VAWTER

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TO  
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586404



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# RILEY SONGS OF HOME





## WE MUST GET HOME

**W**E must get home! How could we stray like  
this?—

So far from home, we know not where it is,—  
Only in some fair, apple-blossomy place  
Of children's faces—and the mother's face—  
We dimly dream it, till the vision clears  
Even in the eyes of fancy, glad with tears.

## WE MUST GET HOME

We must get home—for we have been away  
So long, it seems forever and a day!  
And O so very homesick we have grown,  
The laughter of the world is like a moan  
In our tired hearing, and its song as vain,—  
We must get home—we must get home again!

We must get home! With heart and soul we yearn  
To find the long-lost pathway, and return! . . .  
The child's shout lifted from the questing band  
Of old folk, faring weary, hand in hand,  
But faces brightening, as if clouds at last  
Were showering sunshine on us as we passed.

We must get home: It hurts so staying here,  
Where fond hearts must be wept out tear by tear,  
And where to wear wet lashes means, at best,  
When most our lack, the least our hope of rest—  
When most our need of joy, the more our pain—  
We must get home—we must get home again!



Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The screen displays a target (a small black dot) and a starting point (a small white dot). The subject's hand is positioned at the starting point. The distance between the starting point and the target is labeled as  $d$ . The subject is instructed to move their hand from the starting point to the target. The video screen is connected to a computer system, which records the hand's position and movement time.

## WE MUST GET HOME

We must get home—home to the simple things—  
The morning-glories twirling up the strings  
And bugling color, as they blared in blue-  
And-white o'er garden-gates we scampered through;  
The long grape-arbor, with its under-shade  
Blue as the green and purple overlaid.

We must get home: All is so quiet there:  
The touch of loving hands on brow and hair—  
Dim rooms, wherein the sunshine is made mild—  
The lost love of the mother and the child  
Restored in restful lullabies of rain,—  
We must get home—we must get home again!

The rows of sweetcorn and the China beans  
Beyond the lettuce-beds where, towering, leans  
The giant sunflower in barbaric pride  
Guarding the barn-door and the lane outside;  
The honeysuckles, midst the hollyhocks,  
That clamber almost to the martin-box.

## WE MUST GET HOME

We must get home, where, as we nod and drowse,  
Time humors us and tiptoes through the house,  
And loves us best when sleeping baby-wise,  
With dreams—not tear-drops—brimming our clenched  
eyes,—

Pure dreams that know nor taint nor earthly stain—  
We must get home—we must get home again!

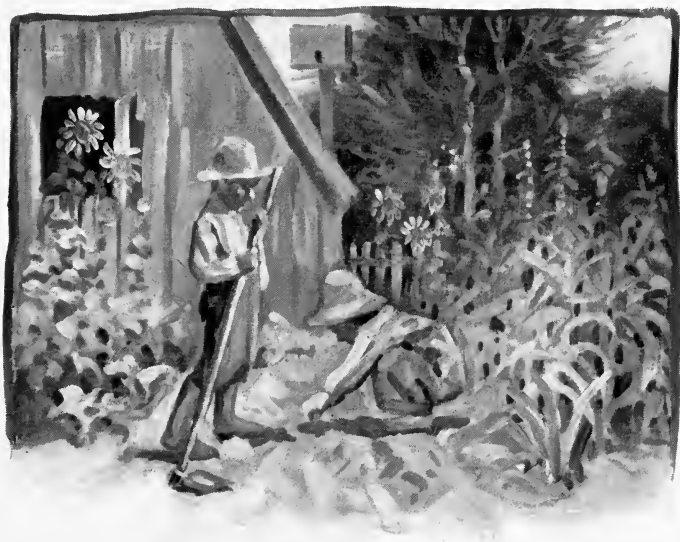
We must get home! The willow-whistle's call  
Trills crisp and liquid as the waterfall—  
Mocking the trillers in the cherry-trees  
And making discord of such rhymes as these,  
That know nor lilt nor cadence but the birds  
First warbled—then all poets afterwards.

We must get home; and, unremembering there  
All gain of all ambition elsewhere,  
Rest—from the feverish victory, and the crown  
Of conquest whose waste glory weighs us down.—  
Fame's fairest gifts we toss back with disdain—  
We must get home—we must get home again!



## WE MUST GET HOME

We must get home again—we must—we must!—  
(Our rainy faces pelted in the dust)  
Creep back from the vain quest through endless strife  
To find not anywhere in all of life  
A happier happiness than blest us then. . . .  
We must get home—we must get home again!



## JUST TO BE GOOD

JUST to be good—

This is enough—enough!

O we who find sin's billows wild and rough,  
Do we not feel how more than any gold  
Would be the blameless life we led of old  
While yet our lips knew but a mother's kiss?

Ah! though we miss

All else but this,

To be good is enough!

It is enough—

Enough—just to be good!

To lift our hearts where they are understood;  
To let the thirst for worldly power and place  
Go unappeased; to smile back in God's face  
With the glad lips our mothers used to kiss.

Ah! though we miss

All else but this,

To be good is enough!



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## MY FRIEND

“**H**E is my friend,” I said,—  
“Be patient!” Overhead  
The skies were drear and dim;  
And lo! the thought of him  
Smiled on my heart—and then  
The sun shone out again!

MY FRIEND

“He is my friend!” The words  
Brought summer and the birds;  
And all my winter-time  
Thawed into running rhyme  
And rippled into song,  
Warm, tender, brave and strong.

And so it sings to-day.—  
So may it sing away!  
Though waving grasses grow  
Between, and lilies blow  
Their trills of perfume clear  
As laughter to the ear,  
Let each mute measure end  
With “Still he is thy friend.”





### THINKIN' BACK

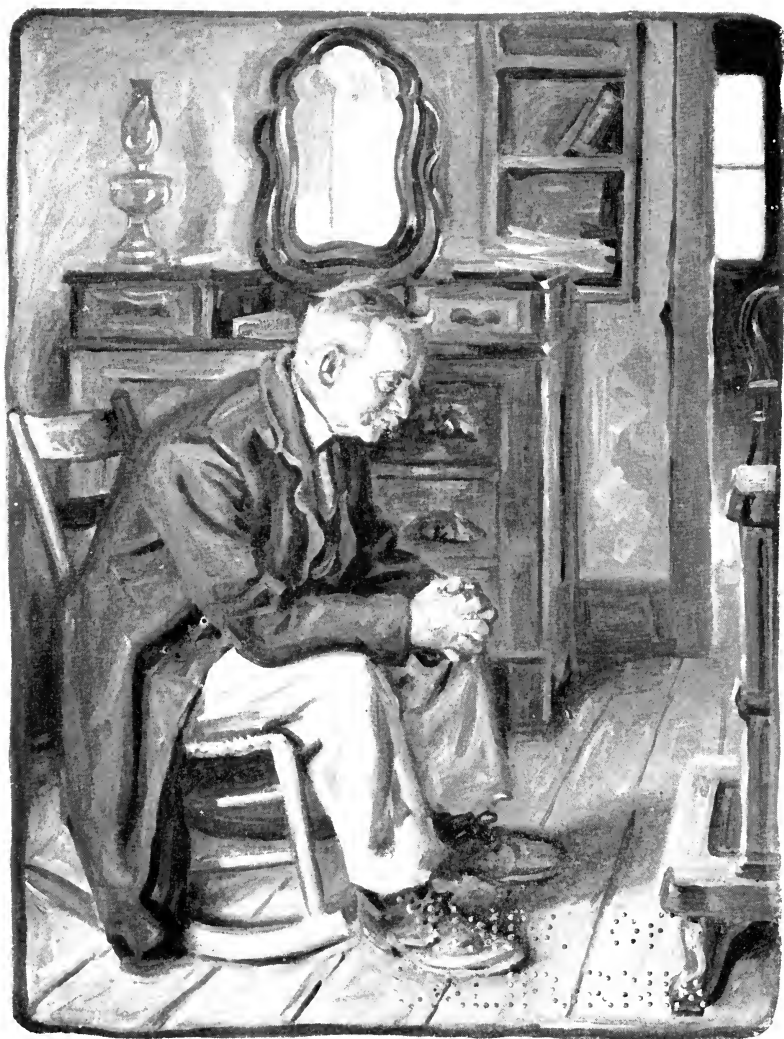
I 'VE ben thinkin' back, of late,  
S'prisin'!—And I'm here to state  
I'm suspicious it's a sign  
Of *age*, maybe, er decline  
Of my faculties,—and yit  
I'm not *feelin'* old a bit—  
Any more than sixty-four  
Ain't no *young* man any more!

## THINKIN' BACK

Thinkin' back's a thing 'at grows  
On a feller, I suppose—  
Older 'at he gits, i jack,  
More he keeps a-thinkin' back!  
Old as old men git to be,  
Er as middle-aged as me,  
Folks'll find us, eye and mind  
Fixed on what we've left behind—  
Rehabilitatin'-like  
Them old times we used to hike  
Out barefooted fer the crick,  
'Long 'bout *Aprile first*—to pick  
Out some "warmest" place to go  
In a-swimmin'—*Ooh! my-oh!*  
Wonder now we hadn't died!  
Grate horseradish on my hide  
Jes' *a-thinkin'* how cold then  
That-'ere worter must 'a' ben!

Thinkin' back—W'y, goodness me!  
I kin call their names and see  
Every little tad I played  
With, er fought, er was afraid  
Of, and so made *him* the best  
Friend I had of all the rest!





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## THINKIN' BACK

Thinkin' back, I even hear  
Them a-callin', high and clear,  
Up the crick-banks, where they seem  
Still hid in there—like a dream—  
And me still a-pantin' on  
The green pathway they have gone!  
Still they hide, by bend er ford—  
Still they hide—but, thank the Lord,  
(Thinkin' back, as I have said),  
I hear laughin' on ahead!



## NOT ALWAYS GLAD WHEN WE SMILE

WE are not always glad when we smile :  
Though we wear a fair face and are gay,  
And the world we deceive  
May not ever believe  
We could laugh in a happier way.—  
Yet, down in the deeps of the soul,  
Ofttimes, with our faces aglow,  
There's an ache and a moan  
That we know of alone,  
And as only the hopeless may know.

We are not always glad when we smile,—  
For the heart, in a tempest of pain,  
May live in the guise  
Of a smile in the eyes  
As a rainbow may live in the rain;  
And the stormiest night of our woe  
May hang out a radiant star  
Whose light in the sky  
Of despair is a lie  
As black as the thunder-clouds are.

NOT ALWAYS GLAD WHEN WE SMILE

We are not always glad when we smile!—  
But the conscience is quick to record,  
All the sorrow and sin  
We are hiding within  
Is plain in the sight of the Lord:  
And ever, O ever, till pride  
And evasion shall cease to defile  
The sacred recess  
Of the soul, we confess  
We are not always glad when we smile.





## HIS ROOM

“I’M home again, my dear old Room,  
I’m home again, and happy, too,  
As, peering through the brightening gloom,  
I find myself alone with you :  
Though brief my stay, nor far away,  
I missed you—missed you night and day—  
As wildly yearned for you as now.—  
Old Room, how are you, anyhow ?

“My easy chair, with open arms,  
Awaits me just within the door ;  
The littered carpet’s woven charms  
Have never seemed so bright before,—  
The old rosettes and mignonettes  
And ivy-leaves and violets,  
Look up as pure and fresh of hue  
As though baptized in morning dew.

## HIS ROOM

“Old Room, to me your homely walls  
Fold round me like the arms of love,  
And over all my being falls  
A blessing pure as from above—  
Even as a nestling child caressed  
And lulled upon a loving breast,  
With folded eyes, too glad to weep  
And yet too sad for dreams or sleep.

“You’ve been so kind to me, old Room—  
So patient in your tender care,  
My drooping heart in fullest bloom  
Has blossomed for you unaware;  
And who but you had cared to woo  
A heart so dark, and heavy, too,  
As in the past you lifted mine  
From out the shadow to the shine?

“For I was but a wayward boy  
When first you gladly welcomed me  
And taught me work was truer joy  
Than rioting incessantly :  
And thus the din that stormed within  
The old guitar and violin  
Has fallen in a fainter tone  
And sweeter, for your sake alone.

## HIS ROOM

“Though in my absence I have stood  
In festal halls a favored guest,  
I missed, in this old quietude,  
My worthy work and worthy rest—  
By *this* I know that long ago  
You loved me first, and told me so  
In art’s mute eloquence of speech  
The voice of praise may never reach.

“For lips and eyes in truth’s disguise  
Confuse the faces of my friends,  
Till old affection’s fondest ties  
I find unraveling at the ends;  
But as I turn to you, and learn  
To meet my griefs with less concern,  
Your love seems all I have to keep  
Me smiling lest I needs must weep.

“Yet I am happy, and would fain  
Forget the world and all its woes;  
So set me to my tasks again,  
Old Room, and lull me to repose:  
And as we glide adown the tide  
Of dreams, forever side by side,  
I’ll hold your hands as lovers do  
Their sweethearts’ and talk love to you.”









### THE PLAINT HUMAN

SEASON of snows, and season of flowers,  
Seasons of loss and gain!—  
Since grief and joy must alike be ours,  
Why do we still complain?

Ever our failing, from sun to sun,  
O my intolerant brother—  
We want just a little too little of one,  
And much too much of the other.

## THE QUEST

I AM looking for Love. Has he passed this way,  
With eyes as blue as the skies of May,  
And a face as fair as the summer dawn?—  
You answer back, but I wander on,—  
For you say: “Oh, yes; but his eyes were gray,  
And his face as dim as a rainy day.”

Good friends, I query, I search for Love;  
His eyes are as blue as the skies above,  
And his smile as bright as the midst of May  
When the truce-bird pipes: Has he passed this  
way?

And one says: “Ay; but his face, alack!  
Frowned as he passed, and his eyes were black.”

O who will tell me of Love? I cry!  
His eyes are as blue as the mid-May sky,  
And his face as bright as the morning sun;  
And you answer and mock me, every one,  
That his eyes were dark, and his face was wan,  
And he passed you frowning and wandered on.

## THE QUEST

But stout of heart will I onward fare,  
Knowing *my* Love is beyond—somewhere,—  
The Love I seek, with the eyes of blue,  
And the bright, sweet smile unknown of you;  
And on from the hour his trail is found  
I shall sing sonnets the whole year round.



## THE MULBERRY TREE

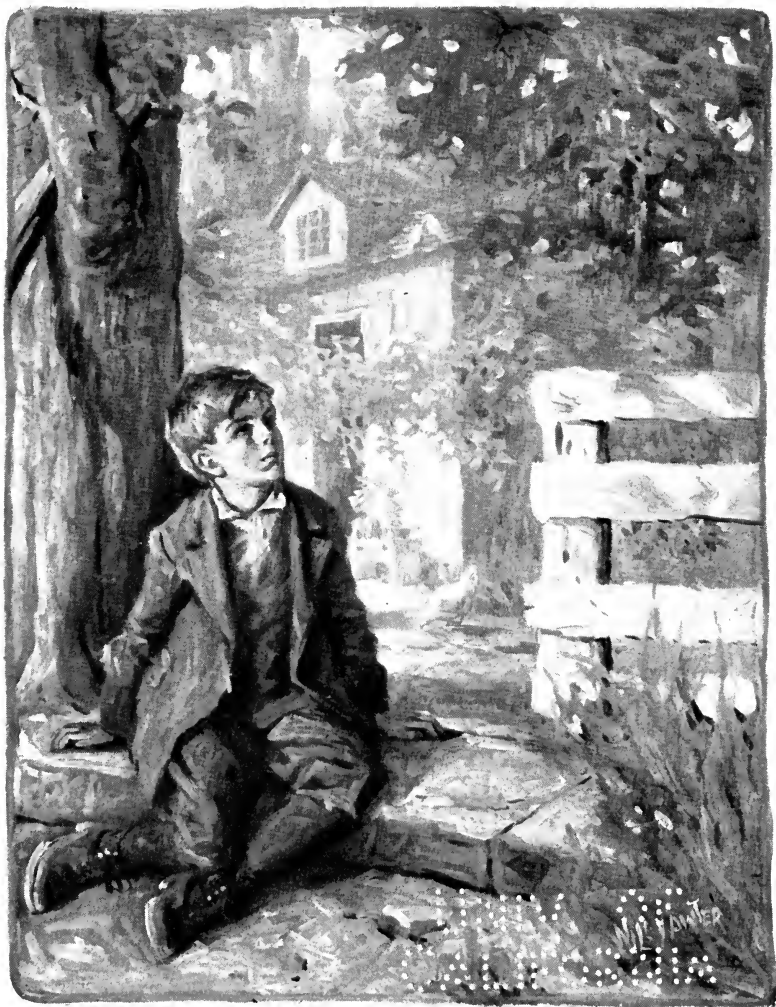
O IT'S many's the scenes which 'is dear to my  
mind

As I think of my childhood so long left behind ;  
The home of my birth, with its old puncheon-floor,  
And the bright morning-glories that growed round the  
door ;

The warped clab-board roof whare the rain it run off  
Into streams of sweet dreams as I laid in the loft,  
Countin' all of the joys that was dearest to me,  
And a-thinkin' the most of the mulberry tree.

And to-day as I dream, with both eyes wide-awake,  
I can see the old tree, and its limbs as they shake,  
And the long purple berries that rained on the ground  
Whare the pastur' was bald whare we trompt it  
around.

And again, peekin' up through the thick leafy shade,  
I can see the glad smiles of the friends when I strayed  
With my little bare feet from my own mother's knee  
To foller them off to the mulberry tree.



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## THE MULBERRY TREE

Leanin' up in the forks, I can see the old rail,  
And the boy climbin' up it, claw, tooth, and toe-nail,  
And in fancy can hear, as he spits on his hands,  
The ring of his laugh and the rip of his pants.  
But that rail led to glory, as certin and shore  
As I'll never climb thare by that rout' any more—  
What was all the green lauruls of Fame unto me,  
With my brows in the boughs of the mulberry tree!

Then it's who can fergit the old mulberry tree  
That he knowed in the days when his thoughts was as  
free

As the flutterin' wings of the birds that flew out  
Of the tall wavin' tops as the boys come about?  
O, a crowd of my memories, laughin' and gay,  
Is a-climbin' the fence of that pastur' to-day,  
And, a-pantin' with joy, as us boys ust to be,  
They go racin' acrost fer the mulberry tree.



## FOR YOU

FOR you, I could forget the gay  
Delirium of merriment,  
And let my laughter die away  
In endless silence of content.  
I could forget, for your dear sake,  
The utter emptiness and ache  
Of every loss I ever knew.—  
What could I not forget for you?

FOR YOU

I could forget the just deserts  
Of mine own sins, and so erase  
The tear that burns, the smile that hurts,  
And all that mars or masks my face.  
For your fair sake I could forget  
The bonds of life that chafe and fret,  
Nor care if death were false or true.—  
What could I not forget for you?

What could I not forget? Ah me!  
One thing, I know, would still abide  
Forever in my memory,  
Though all of love were lost beside—  
I yet would feel how first the wine  
Of your sweet lips made fools of mine  
Until they sung, all drunken through—  
“What could I not forget for you?”





## A FEEL IN THE CHRIS'MAS-AIR

THEY'S a kind o' *feel* in the air, to me,  
When the Chris'mas-times sets in,  
That's about as much of a mystery  
As ever I've run ag'in!—  
Fer instunce, now, whilse I gain in weight  
And ginerall health, I swear  
They's a *goneness* somers I can't quite state—  
A kind o' *feel* in the air.



Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies on the selective medium. The results are the mean of three independent experiments. Error bars represent standard deviation.

A FEEL IN THE CHRIS'MAS AIR

They's a feel in the Chris'mas-air goes right

To the spot where a man *lives* at!—

It gives a feller a' appetite—

They ain't no doubt about *that*!—

And yit they's *somepin'*—I don't know what—

That follers me, here and there,

And ha'nts and worries and spares me not—

A kind o' feel in the air!

They's a *feel*, as I say, in the air that's jest

As blame-don sad as sweet!—

In the same ra-sho as I feel the best

And am spryest on my feet,

They's allus a kind o' sort of a' *ache*

That I can't lo-cate no-where;—

But it comes with *Chris'mas*, and no mistake!—

A kind o' feel in the air.

Is it the racket the childern raise?—

W'y, *no*!—God bless 'em!—*no*!—

Is it the eyes and the cheeks ablaze—

Like my *own* wuz, long ago?—

Is it the bleat o' the whistle and beat

O' the little toy-drum and blare

O' the horn?—*No! no!*—it is jest the sweet—

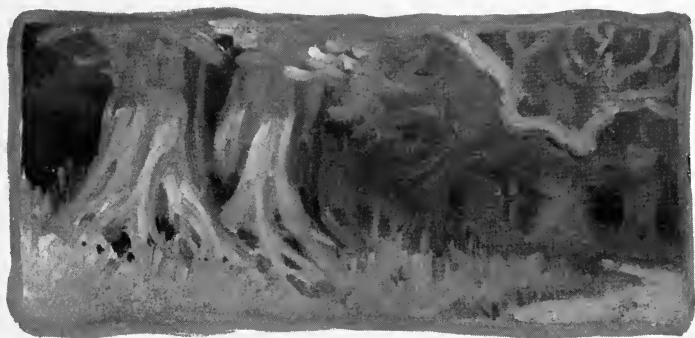
The sad-sweet feel in the air.



### AS CREATED

THERE'S a space for good to bloom in  
Every heart of man or woman,—  
And however wild or human,  
Or however brimmed with gall,  
Never heart may beat without it;  
And the darkest heart to doubt it  
Has something good about it  
After all.





## WHERE-AWAY

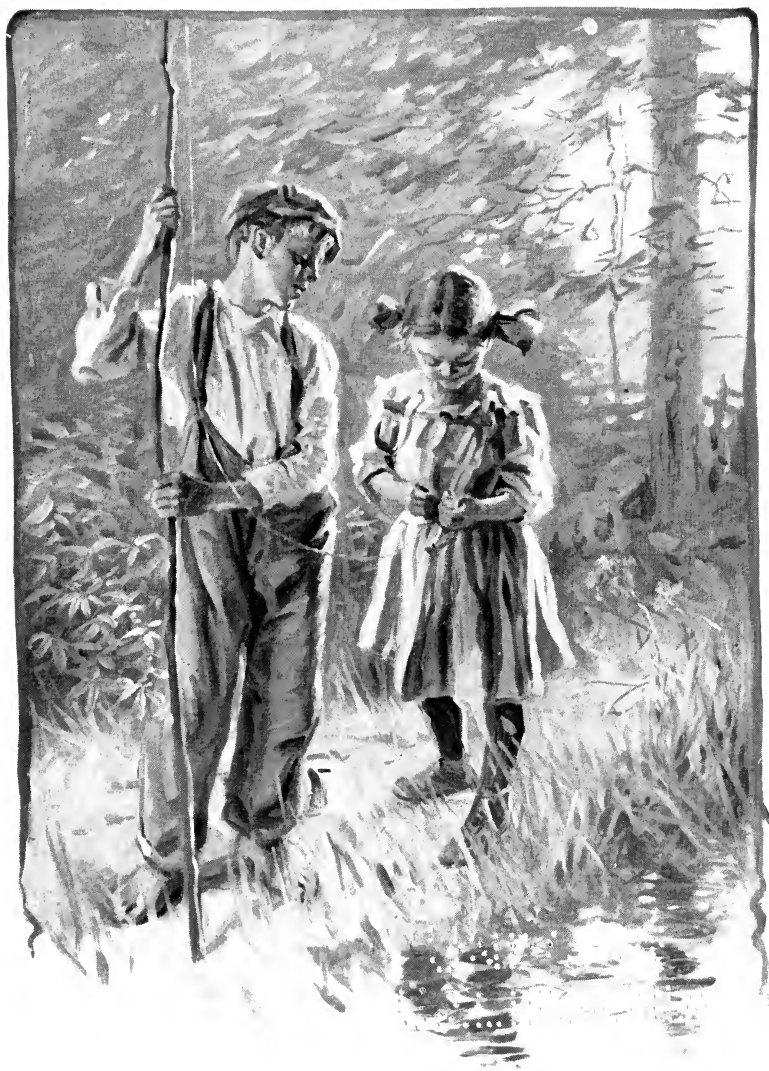
O THE Lands of Where-Away!  
Tell us—tell us—where are they?  
Through the darkness and the dawn  
We have journeyed on and on—  
From the cradle to the cross—  
From possession unto loss.—  
Seeking still, from day to day,  
For the Lands of Where-Away.

When our baby-feet were first  
Planted where the daisies burst,  
And the greenest grasses grew  
In the fields we wandered through,—  
On, with childish discontent,  
Ever on and on we went,  
Hoping still to pass, some day,  
O'er the verge of Where-Away.

## WHERE-AWAY

Roses laid their velvet lips  
On our own, with fragrant sips;  
But their kisses held us not,  
All their sweetness we forgot;—  
Though the brambles in our track  
Plucked at us to hold us back—  
“Just ahead,” we used to say,  
“Lie the Lands of Where-Away.”

Children at the pasture-bars,  
Through the dusk, like glimmering stars,  
Waved their hands that we should bide  
With them over eventide;  
Down the dark their voices failed  
Falteringly, as they hailed,  
And died into yesterday—  
Night ahead and—Where-Away?  
Twining arms about us thrown—  
Warm caresses, all our own,  
Can but stay us for a spell—  
Love hath little new to tell  
To the soul in need supreme,  
Aching ever with the dream  
Of the endless bliss it may  
Find in Lands of Where-Away!







### DREAMER, SAY

DREAMER, say, will you dream for me  
A wild sweet dream of a foreign land,  
Whose border sips of a foaming sea  
With lips of coral and silver sand;  
Where warm winds loll on the shady deeps,  
Or lave themselves in the tearful mist  
The great wild wave of the breaker weeps  
O'er crags of opal and amethyst?

DREAMER, SAY

Dreamer, say, will you dream a dream  
Of tropic shades in the lands of shine,  
Where the lily leans o'er an amber stream  
That flows like a rill of wasted wine,—  
Where the palm-trees, lifting their shields of green,  
Parry the shafts of the Indian sun  
Whose splintering vengeance falls between  
The reeds below where the waters run?

Dreamer, say, will you dream of love  
That lives in a land of sweet perfume,  
Where the stars drip down from the skies above  
In molten spatters of bud and bloom?  
Where never the weary eyes are wet,  
And never a sob in the balmy air,  
And only the laugh of the paroquette  
Breaks the sleep of the silence there?





## OUR OWN

THEY walk here with us, hand-in-hand ;  
We gossip, knee-by-knee ;  
They tell us all that they have planned—  
Of all their joys to be,—  
And, laughing, leave us : And, to-day,  
All desolate we cry  
Across wide waves of voiceless graves—  
Good-by ! Good-by ! Good-by !

## THE OLD TRUNDLE-BED

O THE old trundle-bed where I slept when a boy!  
What canopied king might not covet the joy?  
The glory and peace of that slumber of mine,  
Like a long, gracious rest in the bosom divine:  
The quaint, homely couch, hidden close from the light,  
But daintily drawn from its hiding at night.  
O a nest of delight, from the foot to the head,  
Was the queer little, dear little, old trundle-bed!

O the old trundle-bed, where I wondering saw  
The stars through the window, and listened with awe  
To the sigh of the winds as they tremblingly crept  
Through the trees where the robin so restlessly slept:  
Where I heard the low, murmurous chirp of the wren,  
And the katydid listlessly chirrup again,  
Till my fancies grew faint and were drowsily led  
Through the maze of the dreams of the old trundle-  
bed.







## THE OLD TRUNDLE-BED

O the old trundle-bed! O the old trundle-bed!  
With its plump little pillow, and old-fashioned spread;  
Its snowy-white sheets, and the blankets above,  
Smoothed down and tucked round with the touches of  
love;

The voice of my mother to lull me to sleep  
With the old fairy-stories my memories keep  
Still fresh as the lilies that bloom o'er the head  
Once bowed o'er my own in the old trundle-bed.





### WHO BIDES HIS TIME

WHO bides his time, and day by day  
Faces defeat full patiently,  
And lifts a mirthful roundelay,  
However poor his fortunes be,—  
He will not fail in any qualm  
Of poverty—the paltry dime  
It will grow golden in his palm,  
Who bides his time.

WHO BIDES HIS TIME

Who bides his time—he tastes the sweet  
Of honey in the saltiest tear;  
And though he fares with slowest feet,  
Joy runs to meet him, drawing near;  
The birds are heralds of his cause;  
And, like a never-ending rhyme,  
The roadsides bloom in his applause,  
Who bides his time.

Who bides his time, and fevers not  
In the hot race that none achieves,  
Shall wear cool-wreathen laurel, wrought  
With crimson berries in the leaves;  
And he shall reign a goodly king.  
And sway his hand o'er every clime,  
With peace writ on his signet-ring,  
Who bides his time.





## NATURAL PERVERSITIES

I AM not prone to moralize  
In scientific doubt —  
On certain facts that Nature tries  
To puzzle us about,—  
For I am no philosopher  
Of wise elucidation, —  
But speak of things as they occur,  
From simple observation.

I notice *little* things—to wit:—  
I never missed a train  
Because I didn't *run* for it;  
I never knew it rain  
That my umbrella wasn't lent,—  
Or, when in my possession,  
The sun but wore, to all intent,  
A jocular expression.



Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies obtained on the selective medium. The results are the mean of three independent experiments. Error bars represent standard deviation.



## NATURAL PERVERSITIES

I never knew a creditor  
To dun me for a debt  
But I was "cramped" or "busted;" or  
I never knew one yet,  
When I had plenty in my purse,  
To make the least invasion,—  
As I, accordingly perverse,  
Have courted no occasion.  
Nor do I claim to comprehend  
What Nature has in view  
In giving us the very friend  
To trust we oughtn't to.—  
But so it is: The trusty gun  
Disastrously exploded  
Is always sure to be the one  
We didn't think was loaded.  
Our moaning is another's mirth,—  
And what is worse by half,  
We say the funniest thing on earth  
And never raise a laugh:  
Mid friends that love us overwell,  
And sparkling jests and liquor,  
Our hearts somehow are liable  
To melt in tears the quicker.

NATURAL PERVERSITIES

We reach the wrong when most we seek  
The right ; in like effect,  
We stay the strong and not the weak—  
Do most when we neglect.—  
Neglected genius—truth be said—  
As wild and quick as tinder,  
The more we seek to help ahead  
The more we seem to hinder.

I've known the least the greatest, too—  
And, on the selfsame plan,  
The biggest fool I ever knew  
Was quite a little man :  
We find we ought, and then we won't—  
We prove a thing, then doubt it,—  
Know *everything* but when we don't  
Know *anything* about it.





### A SCRAWL

I WANT to sing something—but this is all—  
I try and I try, but the rhymes are dull  
As though they were damp, and the echoes fall  
Limp and unlovable.

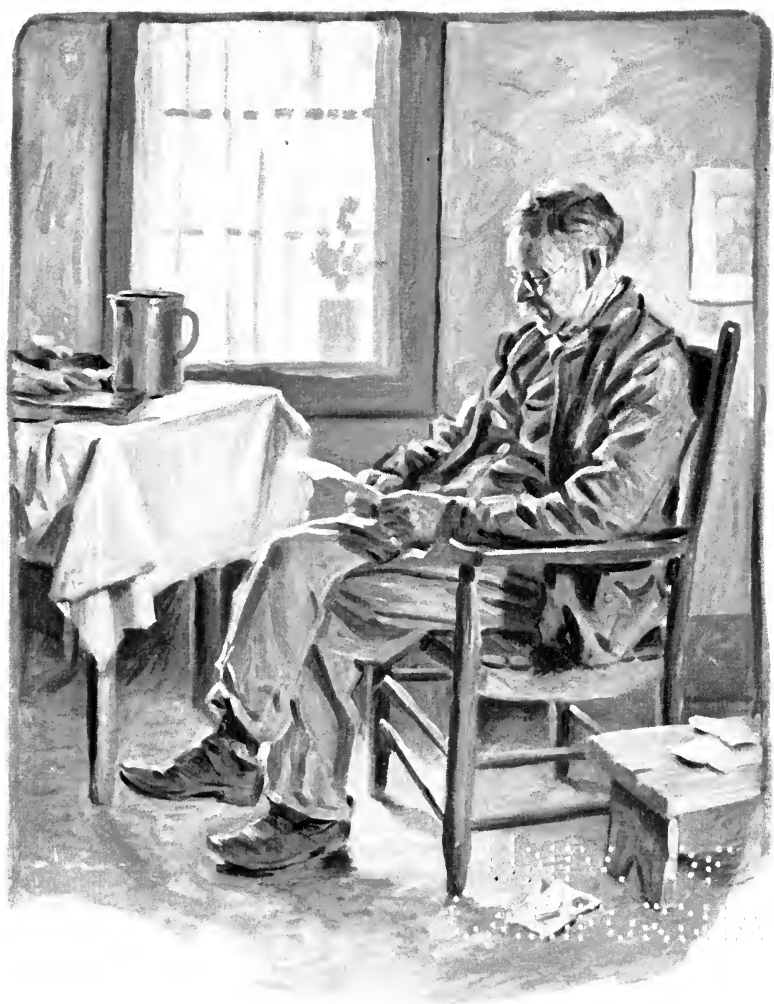
Words will not say what I yearn to say—  
They will not walk as I want them to,  
But they stumble and fall in the path of the way  
Of my telling my love for you.

Simply take what the scrawl is worth—  
Knowing I love you as sun the sod  
On the ripening side of the great round earth  
That swings in the smile of God.

## WRITIN' BACK TO THE HOME-FOLKS

**M**Y dear old friends—It jes beats all,  
The way you write a letter  
So's ever' *last* line beats the *first*,  
And ever' *next-un*'s better!—  
W'y, ever' fool-thing you putt down  
You make so *intercstin'*,  
A feller, readin' of 'em all,  
Can't tell which is the *best-un*.

It's all so comfortin' and good,  
'Pears-like I almost *hear* ye  
And git more sociabler, you know,  
And hitch my cheer up near ye  
And jes smile on ye like the sun  
Acrosst the whole per-rairies  
In Aprile when the thaw's begun  
And country couples marries.



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WRITIN' BACK TO THE HOME-FOLKS

It's all so good-old-fashioned like  
To *talk* jes like we're *thinkin'*,  
Without no hidin' back o' fans  
And giggle-un and winkin',  
Ner sizin' how each-other's dressed—  
Like some is allus doin',—  
“*Is Marthy Ellen's basque ben turned*  
Er shore-enough a new-un!”—  
Er “ef Steve's city-friend haint jes  
‘A *lectle* kindo'-sorto’ ”—  
Er “wears them-air blame eye-glasses  
Jes 'cause he hadn't ort to?”  
And so straight on, *dad-libitum*,  
Tel all of us feels, *someway*,  
Jes like our “comp'ny” wuz the best  
When we git up to come 'way!  
That's why I like *old* friends like you,—  
Jes 'cause you're so *abidin'*.—  
Ef I was built to live “*fer keeps*,”  
My principul residin'  
Would be amongst the folks 'at kep'  
Me allus *thinkin'* of 'em,  
And sorto' eechin' all the time  
To tell 'em how I love 'em.—

WRITIN' BACK TO THE HOME-FOLKS

Sich folks, you know, I jes love so  
I wouldn't live without 'em,  
Er couldn't even drap asleep  
But what I *dream*' about 'em,—  
And ef we minded God, I guess  
We'd *all* love one-another  
Jes like one fam'bly,—me and Pap  
And Madaline and Mother.







## LAUGHTER HOLDING BOTH HIS SIDES

A Y, thou varlet!—Laugh away!  
All the world's a holiday!  
Laugh away, and roar and shout  
Till thy hoarse tongue lolleth out!  
Bloat thy cheeks, and bulge thine eyes  
Unto bursting; pelt thy thighs  
With thy swollen palms, and roar  
As thou never hast before!  
Lustier! wilt thou! peal on peal!  
Stiflest? Squat and grind thy heel—  
Wrestle with thy loins, and then  
Wheeze thee whiles, and whoop again!

## THE SONG OF YESTERDAY

### I

**B**UT yesterday  
I looked away  
O'er happy lands, where sunshine lay  
In golden blots  
Inlaid with spots  
Of shade and wild forget-me-nots.

My head was fair  
With flaxen hair,  
And fragrant breezes, faint and rare,  
And warm with drouth  
From out the south,  
Blew all my curls across my mouth.

And, cool and sweet,  
My naked feet  
Found dewy pathways through the wheat;  
And out again  
Where, down the lane,  
The dust was dimpled with the rain.



THE NEW YORK  
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## THE SONG OF YESTERDAY

### II

But yesterday!—  
Adream, astray,  
From morning's red to evening's gray,  
O'er dales and hills  
Of daffodills  
And lorn sweet-fluting whippoorwills.

I knew nor cares  
Nor tears nor prayers—  
A mortal god, crowned unawares,  
With sunset—and  
A scepter-wand  
Of apple-blossoms in my hand!

The dewy blue  
Of twilight grew  
To purple, with a star or two  
Whose lisping rays  
Failed in the blaze  
Of sudden fireflies through the haze.

## THE SONG OF YESTERDAY

### III

But yesterday  
I heard the lay  
Of summer birds, when I, as they  
With breast and wing,  
All quivering  
With life and love, could only sing.

My head was lent  
Where, with it, blent  
A maiden's o'er her instrument;  
While all the night,  
From vale to height,  
Was filled with echoes of delight.

And all our dreams  
Were lit with gleams  
Of that lost land of reedy streams,  
Along whose brim  
Forever swim  
Pan's lilies, laughing up at him.



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THE SONG OF YESTERDAY

IV

But yesterday! . . .  
O blooms of May,  
And summer roses—where-away?  
O stars above;  
And lips of love,  
And all the honeyed sweets thereof!—

O lad and lass,  
And orchard pass,  
And briered lane, and daisied grass!  
O gleam and gloom,  
And woodland bloom,  
And breezy breaths of all perfume!—

No more for me  
Or mine shall be  
Thy raptures—save in memory,—  
No more—no more—  
Till through the Door  
Of Glory gleam the days of yore.



## SONG OF PARTING

SAY farewell, and let me go;  
Shatter every vow!  
All the future can bestow  
Will be welcome now!  
And if this fair hand I touch  
I have worshipped overmuch,  
It was my mistake—and so,  
Say farewell, and let me go.

SONG OF PARTING

Say farewell, and let me go:

Murmur no regret,

Stay your tear-drops ere they flow—

Do not waste them yet!

They might pour as pours the rain,

And not wash away the pain:

I have tried them and I know.—

Say farewell, and let me go.

Say farewell, and let me go:

Think me not untrue—

True as truth is, even so

I am true to you!

If the ghost of love may stay

Where my fond heart dies to-day,

I am with you alway—so,

Say farewell, and let me go.



## OUR KIND OF A MAN

### I

THE kind of a man for you and me!  
He faces the world unflinchingly,  
And smites, as long as the wrong resists,  
With a knuckled faith and force like fists:  
He lives the life he is preaching of,  
And loves where most is the need of love;  
His voice is clear to the deaf man's ears,  
And his face sublime through the blind man's tears;  
The light shines out where the clouds were dim,  
And the widow's prayer goes up for him;  
The latch is clicked at the hovel door  
And the sick man sees the sun once more,  
And out o'er the barren fields he sees  
Springing blossoms and waving trees,  
Feeling as only the dying may,  
That God's own servant has come that way,  
Smoothing the path as it still winds on  
Through the Golden Gate where his loved have gone.

## OUR KIND OF A MAN

### II

The kind of a man for me and you!  
However little of worth we do  
He credits full, and abides in trust  
That time will teach us how more is just.  
He walks abroad, and he meets all kinds  
Of querulous and uneasy minds,  
And, sympathizing, he shares the pain  
Of the doubts that rack us, heart and brain;  
And, knowing this, as we grasp his hand,  
We are surely coming to understand!  
He looks on sin with pitying eyes—  
E'en as the Lord, since Paradise,—  
Else, should we read, "Though our sins should glow  
As scarlet, they shall be white as snow"?—  
And, feeling still, with a grief half glad,  
That the bad are as good as the good are bad,  
He strikes straight out for the Right—and he  
Is the kind of a man for you and me!



“HOW DID YOU REST, LAST NIGHT?”

“**H**OW did you rest, last night?”—

I’ve heard my gran’pap say  
Them words a thousand times—that’s right—

Jes them words thataway!  
As punchul-like as morning dast  
To ever heave in sight  
Gran’pap ’ud allus haf to ast—

“How did you rest, last night?”





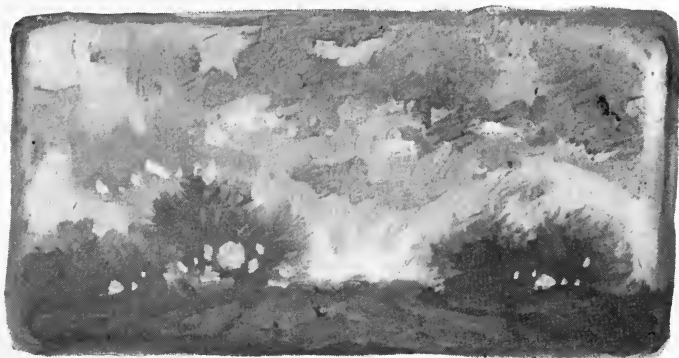


“HOW DID YOU REST, LAST NIGHT?”

Us young-uns used to grin,  
At breakfast, on the sly,  
And mock the wobble of his chin  
And eyebrows helt so high  
And kind: “*How did you rest, last night?*”  
We’d mumble and let on  
Our voices trimbled, and our sight  
Was dim, and hearin’ gone.

. . . . .

Bad as I used to be,  
All I’m a-wantin’ is  
As puore and ca’m a sleep fer me  
And sweet a sleep as his!  
And so I pray, on Jedgment Day  
To wake, and with its light  
See *his* face dawn, and hear him say—  
“How did you rest, last night?”





## OUT OF THE HITHERWHERE

OUT of the hitherwhere into the Yon—  
The land that the Lord's love rests upon ;  
Where one may rely on the friends he meets,  
And the smiles that greet him along the streets :  
Where the mother that left you years ago  
Will lift the hands that were folded so,  
And put them about you, with all the love  
And tenderness you are dreaming of.

## OUT OF THE HITHERWHERE

Out of the hitherwhere into the Yon—  
Where all of the friends of your youth have gone,—  
Where the old schoolmate that laughed with you,  
Will laugh again as he used to do,  
Running to meet you, with such a face  
As lights like a moon the wondrous place  
Where God is living, and glad to live,  
Since He is the Master and may forgive.

Out of the hitherwhere into the Yon!—  
Stay the hopes we are leaning on—  
You, Divine, with Your merciful eyes  
Looking down from the far-away skies,—  
Smile upon us, and reach and take  
Our worn souls Home for the old home's sake.—  
And so Amen,—for our all seems gone  
Out of the hitherwhere into the Yon.





## JACK-IN-THE-BOX

*(Grandfather, musing.)*

**I**N childish days! O memory,  
You bring such curious things to me!—  
Laughs to the lip—tears to the eye,  
In looking on the gifts that lie  
Like broken playthings scattered o'er  
Imagination's nursery floor!  
Did these old hands once click the key  
That let "Jack's" box-lid upward fly,  
And that blear-eyed, fur-whiskered elf  
Leap, as though frightened at himself,  
And quiveringly lean and stare  
At me, his jailer, laughing there?

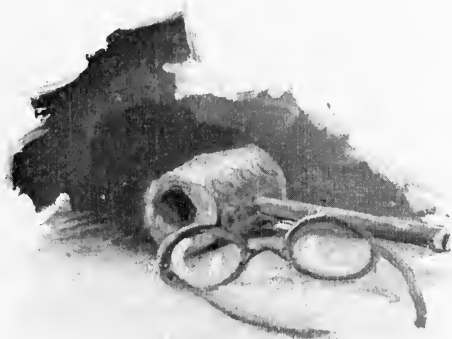


THE VINTAGE  
BOOKS OF

## JACK-IN-THE-BOX

A child then! Now—I only know  
They call me very old; and so  
They will not let me have my way,—  
But uselessly I sit all day  
Here by the chimney-jamb, and poke  
The lazy fire, and smoke and smoke,  
And watch the wreaths swoop up the flue,  
And chuckle—ay, I often do—  
Seeing again, all vividly,  
Jack-in-the-box leap, as in glee  
To see how much he looks like me!

. . . They talk. I can't hear what they say—  
But I am glad, clean through and through  
Sometimes, in fancying that they  
Are saying, "Sweet, that fancy strays  
In age back to our childish days!"



## THE BOYS

WHERE are they?—the friends of my childhood  
enchanted—

The clear, laughing eyes looking back in my own,  
And the warm, chubby fingers my palms have so  
wanted,

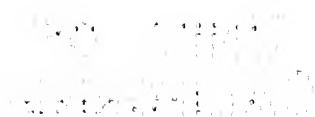
As when we raced over  
Pink pastures of clover,  
And mocked the quail's whirl and the bumblebee's  
drone?

Have the breezes of time blown their blossomy faces  
Forever adrift down the years that are flown?  
Am I never to see them romp back to their places,  
Where over the meadow,  
In sunshine and shadow,  
The meadow-larks trill, and the bumblebees drone?

Where are they? Ah! dim in the dust lies the clover;  
The whippoorwill's call has a sorrowful tone,  
And the dove's—I have wept at it over and over;—  
I want the glad luster  
Of youth, and the cluster  
Of faces asleep where the bumblebees drone!









## IT'S GOT TO BE

“WHEN it's *got* to be,”—like I always say,  
As I notice the years whiz past,  
And know each day is a yesterday,  
When we size it up, at last,—  
Same as I said when my *boyhood* went  
And I knowed *we* had to quit,—  
“It's *got* to be, and it's *goin'* to be!”—  
So I said “Good-by” to *it*.

It's *got* to be, and it's *goin'* to be!  
So at least I always try  
To kind o' say in a hearty way,—  
“Well, it's *got* to be. Good-by!”

IT'S *GOT* TO BE

The time jes melts like a late, last snow,—  
When it's *got* to be, it melts!  
But I aim to keep a cheerful mind,  
Ef I can't keep nothin' else!  
I knowed, when I come to twenty-one,  
That I'd soon be twenty-two,—  
So I waved one hand at the soft young man,  
And I said, "Good-by to *you*!"  
It's *got* to be, and it's *goin'* to be!  
So at least I always try  
To kind o' say, in a cheerful way,—  
"Well, it's *got* to be.—Good-by!"  
They kep' a-goin', the years and years,  
Yet still I smiled and smiled,—  
For I'd said "Good-by" to my single life,  
And I now had a wife and child:  
Mother and son and the father—one,—  
Till, last, on her bed of pain,  
She jes' smiled up, like she always done,—  
And I said "Good-by" again.  
It's *got* to be, and it's *goin'* to be!  
So at least I always try  
To kind o' say, in a humble way,—  
"Well, it's *got* to be. Good-by!"



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IT'S *GOT* TO BE

And then my boy—as he grewed to be  
Almost a man in size,—  
Was more than a pride and joy to me,  
With his mother's smilin' eyes.—  
He gimme the slip, when the War broke out,  
And followed me. And I  
Never knowed till the first fight's end . . .  
I found him, and then, . . . “Good-by.”  
It's *got* to be, and it's *goin'* to be!  
So at least I always try  
To kind o' say, in a patient way,  
“Well, it's *got* to be. Good-by!”  
I have said, “Good-by!—Good-by!—Good-by!”  
With my very best good will,  
All through life from the first,—and I  
Am a cheerful old man still:  
But it's *got* to end, and it's *goin'* to end!  
And this is the thing I'll do,—  
With my last breath I will laugh, O Death,  
And say “Good-by” to *you!* . . .  
It's *got* to be! And again I say,—  
When his old scythe circles high,  
I'll laugh—of course, in the kindest way,—  
As I say “Good-by!—Good-by!”



“OUT OF REACH?”

YOU think them “out of reach,” your dead?  
Nay, by my own dead, I deny  
Your “out of reach.”—Be comforted:  
’Tis not so far to die.

O by their dear remembered smiles  
And outheld hands and welcoming speech,  
They wait for us, thousands of miles  
This side of “out-of-reach.”





### “A BRAVE REFRAIN”

WHEN snow is here, and the trees look weird,  
And the knuckled twigs are gloved with frost ;  
When the breath congeals in the drover's beard,  
And the old pathway to the barn is lost ;  
When the rooster's crow is sad to hear,  
And the stamp of the stabled horse is vain,  
And the tone of the cow-bell grieves the ear—  
O then is the time for a brave refrain!

“A BRAVE REFRAIN”

When the gears hang stiff on the harness-peg,  
And the tallow gleams in frozen streaks;  
And the old hen stands on a lonesome leg,  
And the pump sounds hoarse and the handle squeaks;  
When the woodpile lies in a shrouded heap,  
And the frost is scratched from the window-pane  
And anxious eyes from the inside peep—  
O then is the time for a brave refrain!

When the ax-helve warms at the chimney-jamb,  
And hob-nailed shoes on the hearth below,  
And the house-cat curls in a slumber calm,  
And the eight-day clock ticks loud and slow;  
When the harsh broom-handle jabs the ceil  
'Neath the kitchen-loft, and the drowsy brain  
Sniffs the breath of the morning meal—  
O then is the time for a brave refrain!

ENVOI

When the skillet seethes, and a blubbering hot  
Tilts the lid of the coffee-pot,  
And the scent of the buckwheat cake grows plain—  
O then is the time for a brave refrain!



## IN THE EVENING

### I

I N the evening of our days,  
When the first far stars above  
Glimmer dimmer, through the haze,  
Than the dewy eyes of love,  
Shall we mournfully revert  
To the vanished morns and Mays  
Of our youth, with hearts that hurt,—  
In the evening of our days?

## IN THE EVENING

### II

Shall the hand that holds your own  
Till the twain are thrilled as now,  
Be withheld, or colder grown?  
Shall my kiss upon your brow  
Falter from its high estate?  
And, in all forgetful ways,  
Shall we sit apart and wait—  
In the evening of our days?

### III

Nay, my wife—my life!—the gloom  
Shall enfold us velvetwise,  
And my smile shall be the groom  
Of the gladness of your eyes:  
Gently, gently as the dew  
Mingles with the darkening maze,  
I shall fall asleep with you—  
In the evening of our days.



## JIM

**H**E was jes a plain, ever'-day, all-round kind of a  
jour.,

Consumpted-lookin'—but la!

The jokiest, wittiest, story-tellin', song-singin', laugh-  
in'est, jolliest

Feller you ever saw!

Worked at jes coarse work, but you kin bet he was fine  
enough in his talk,

And his feelin's, too!

Lordy! ef he was on'y back on his bench ag'in to-day,  
a-carryin' on

Like he ust to do!

## JIM

Any shop-mate'll tell you there never was, on top o'  
dirt,

A better feller'n Jim!

You want a favor, and couldn't git it anywheres else—

You could git it o' him!

Most free-heartedest man thataway in the world, I  
guess!

Give up ever' nickel he's worth—

And, ef you'd a-wanted it, and named it to him, and it  
was his,

He'd a-give you the earth!

Allus a-reachin' out, Jim was, and a-he'ppin' some

Pore feller onto his feet—

He'd a-never a-keered how hungry he was hisse'f,

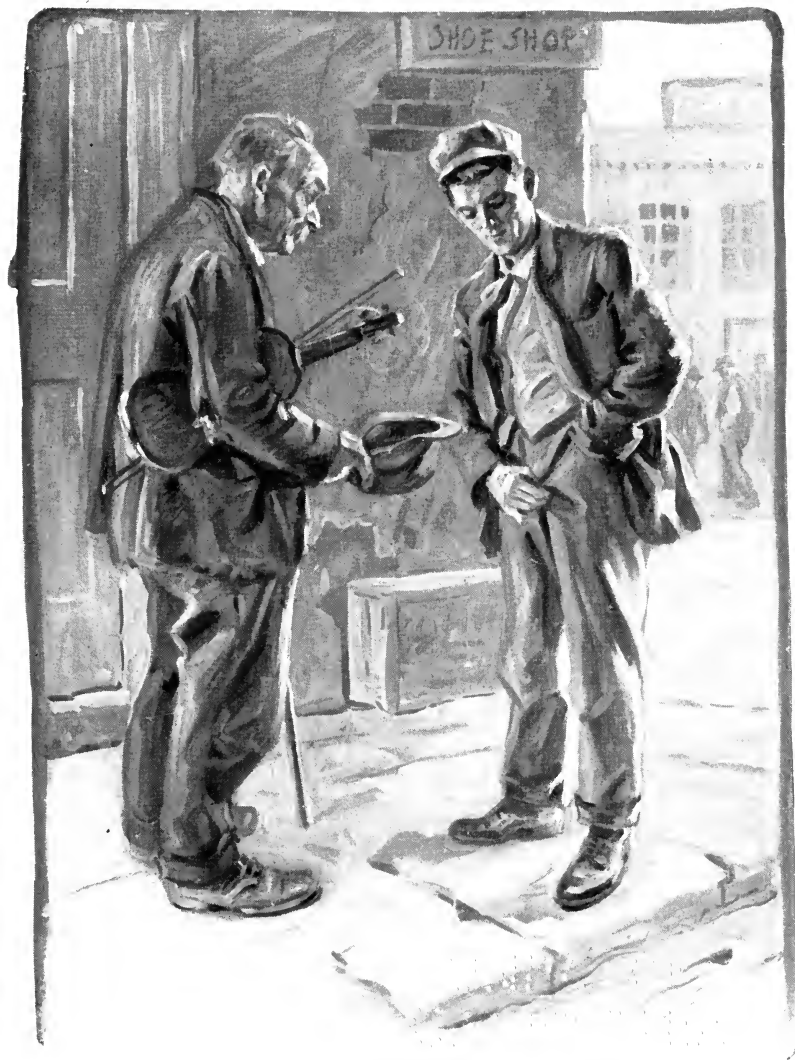
So's *the feller* got somepin' to eat!

Didn't make no differ'nce at all to him how *he* was  
dressed,

He ust to say to me,—

“You togg out a tramp purty comfortable in winter-  
time, a-huntin' a job,

And he'll git along!” says he.







## JIM

Jim didn't have, ner never could git ahead, so overly  
much

O' this world's goods at a time.—

'Fore now I've saw him, more'n onc't, lend a dollar,  
and haf to, more'n like,

Turn round and borry a dime!

Mebby laugh and joke about it hisse'f fer a while—  
then jerk his coat,

And kindo' square his chin,

Tie on his apern, and squat hisse'f on his old shoe-  
bench,

And go to peggin' ag'in!

Patientest feller, too, I reckon, 'at ever jes natchurly  
Coughed hisse'f to death!

Long enough after his voice was lost he'd laugh in a  
whisper and say

He could git ever'thing but his breath—

"*You* fellers," he'd sorto' twinkle his eyes and say,

"Is a-pilin' onto me

A mighty big debt fer that-air little weak-chested ghost  
o' mine to pack

Through all Eternity!"

## JIM

Now there was a man 'at jes 'peared-like, to me,  
'At ortn't *a-never* a-died!

"But death hain't a-showin' no favors," the old boss  
said—

"On'y to *Jim!*" and cried:

And Wigger, who puts up the best sewed-work in the  
shop—

Er the whole blame neighborhood,—

*He* says, "When God made Jim, I bet you He didn't do  
anything else that day

But jes set around and feel good!"





## THE BEST IS GOOD ENOUGH

I QUARREL not with Destiny,  
But make the best of everything—  
The best is good enough for me.

Leave Discontent alone, and she  
Will shut her mouth and let *you* sing.  
I quarrel not with Destiny.

I take some things, or let 'em be—  
Good gold has always got the ring;  
The best is good enough for me.

THE BEST IS GOOD ENOUGH

Since Fate insists on secrecy,  
I have no arguments to bring—  
I quarrel not with Destiny.

The fellow that goes “haw” for “gee”  
Will find he hasn’t got full swing.  
The best is good enough for me.

One only knows our needs, and He  
Does all of the distributing.  
I quarrel not with Destiny;  
The best is good enough for me.



## HONEY DRIPPING FROM THE COMB

HOW slight a thing may set one's fancy drifting  
Upon the dead sea of the Past!—A view—  
Sometimes an odor—or a rooster lifting  
A far-off "*Ooh! ooh-oo!*"

And suddenly we find ourselves astray  
In some wood's-pasture of the Long Ago—  
Or idly dream again upon a day  
Of rest we used to know.

I bit an apple but a moment since—  
A wilted apple that the worm had spurned,—  
Yet hidden in the taste were happy hints  
Of good old days returned.—

And so my heart, like some enraptured lute,  
Tinkles a tune so tender and complete,  
God's blessing must be resting on the fruit—  
So bitter, yet so sweet!

## AS MY UNCLE USED TO SAY

I 'VE thought a power on men and things,  
As my uncle ust to say,—  
And ef folks don't work as they pray, i jings!  
W'y, they ain't no use to pray!  
Ef you want somepin', and jes dead-set  
A-pleadin' fer it with both eyes wet,  
And *tears* won't bring it, w'y, you try *sweat*,  
As my uncle ust to say.

They's some don't know their A, B, C's,  
As my uncle ust to say,  
And yit don't waste no candle-grease,  
Ner whistle their lives away!  
But ef they can't write no book, ner rhyme  
No singin' song fer to last all time,  
They can blaze the way fer the march sublime,  
As my uncle ust to say.



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AS MY UNCLE USED TO SAY

Whoever's Foreman of all things here,  
As my uncle ust to say,  
He knows each job 'at we're best fit fer,  
And our round-up, night and day :  
And a-sizin' *His* work, east and west,  
And north and south, and worst and best,  
I ain't got nothin' to suggest,  
As my uncle ust to say.



## WE MUST BELIEVE

*“Lord, I believe: help Thou mine unbelief.”*

WE must believe—

Being from birth endowed with love and trust—  
Born unto loving;—and how simply just  
That love—that faith!—even in the blossom-face  
The babe drops dreamward in its resting-place,  
Intuitively conscious of the sure  
Awakening to rapture ever pure  
And sweet and saintly as the mother’s own,  
Or the awed father’s, as his arms are thrown  
O’er wife and child, to round about them weave  
And wind and bind them as one harvest-sheaf  
Of love—to cleave to, and *forever* cleave. . . .

Lord, I believe:

Help Thou mine unbelief.

We must believe—

Impelled since infancy to seek some clear  
Fulfilment, still withheld all seekers here;—  
For never have we seen perfection nor  
The glory we are ever seeking for:

WE MUST BELIEVE

But we *have* seen—all mortal souls as one—  
Have seen its *promise*, in the morning sun—  
Its blest assurance, in the stars of night;—  
The ever-dawning of the dark to light;—  
The tears down-falling from all eyes that grieve—

The eyes uplifting from all deeps of grief,  
Yearning for what at last we shall receive. . . .

Lord, I believe :

Help Thou mine unbelief.

We must believe—

For still all unappeased our hunger goes,  
From life's first waking, to its last repose :  
The briefest life of any babe, or man  
Outwearing even the allotted span,  
Is each a life unfinished—incomplete :  
For these, then, of th' outworn, or unworn feet  
Denied one toddling step— O there must be  
Some fair, green, flowery pathway endlessly  
Winding through lands Elysian ! Lord, receive

And lead each as Thine Own Child—even the Chief  
Of us who didst Immortal life achieve. . . .

Lord, I believe :

Help Thou mine unbelief.

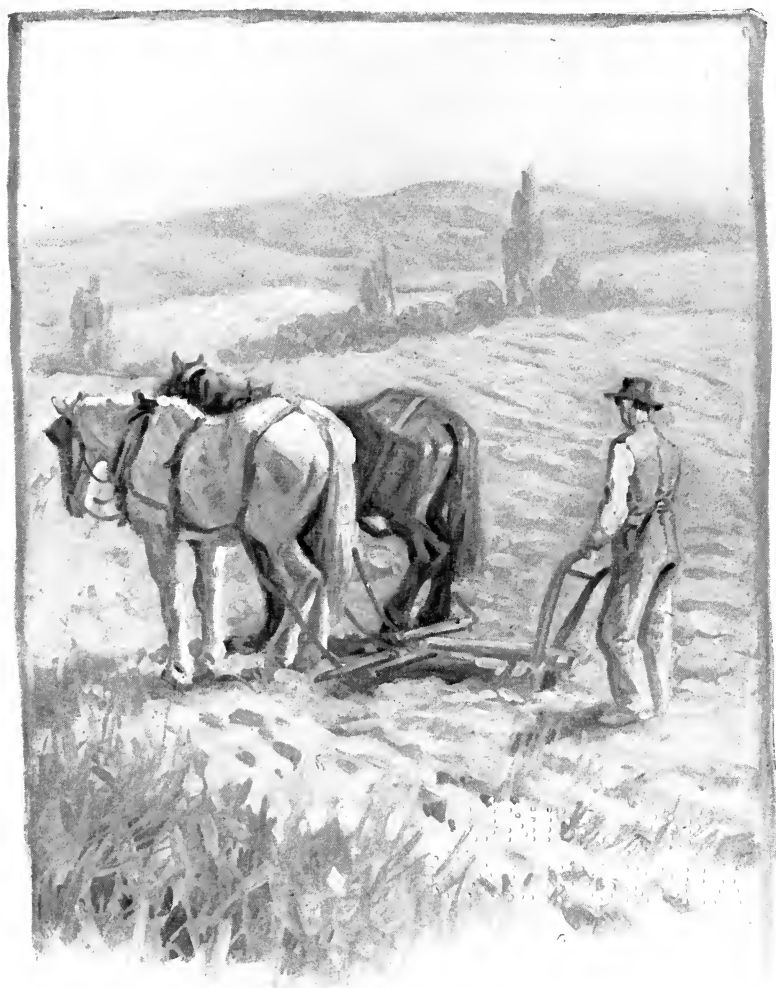
## A GOOD MAN

### I

A GOOD man never dies—  
In worthy deed and prayer  
And helpful hands, and honest eyes,  
If smiles or tears be there:  
Who lives for you and me—  
Lives for the world he tries  
To help—he lives eternally.  
A good man never dies.

### II

Who lives to bravely take  
His share of toil and stress,  
And, for his weaker fellows' sake,  
Makes every burden less,—  
He may, at last, seem worn—  
Lie fallen—hands and eyes  
Folded—yet, though we mourn and mourn,  
A good man never dies.







## THE OLD DAYS

THE old days—the far days—  
The overdear and fair!—  
The old days—the lost days—  
How lovely they were!  
The old days of Morning,  
With the dew-drench on the flowers  
And apple-buds and blossoms  
Of those old days of ours.

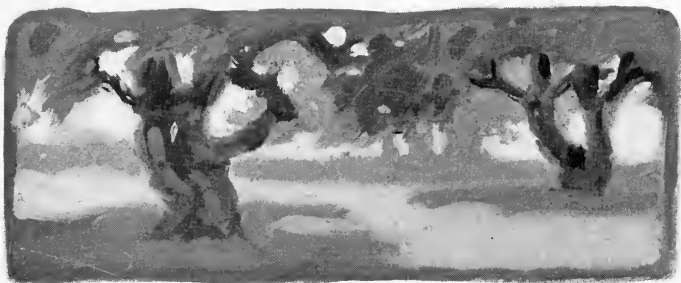
## THE OLD DAYS

Then was the *real* gold  
Spendthrift Summer flung;  
Then was the *real* song  
Bird or Poet sung!  
There was never censure then,—  
Only honest praise—  
And all things were worthy of it  
In the old days.

There bide the true friends—  
The first and the best;  
There clings the green grass  
Close where they rest:  
Would they were here? No;—  
Would *we* were *there*! . . .  
The old days—the lost days—  
How lovely they were!







## A SPRING SONG AND A LATER

HE sang a song of May for me,  
Wherein once more I heard  
The mirth of my glad infancy—  
The orchard's earliest bird—  
The joyous breeze among the trees  
New-clad in leaf and bloom,  
And there the happy honey-bees  
In dewy gleam and gloom.

So purely, sweetly on the sense  
Of heart and spirit fell  
Her song of Spring, its influence—  
Still irresistible,—  
Commands me here—with eyes ablur—  
To mate her bright refrain,  
Though I but shed a rhyme for her  
As dim as Autumn rain.

## KNEELING WITH HERRICK

DEAR Lord, to Thee my knee is bent.—  
Give me content—  
Full-pleasured with what comes to me,  
Whate'er it be :  
An humble roof—a frugal board,  
And simple hoard ;  
The wintry fagot piled beside  
The chimney wide,  
While the enwreathing flames up-sprout  
And twine about  
The brazen dogs that guard my hearth  
And household worth :  
Tinge with the ember's ruddy glow  
The rafters low ;  
And let the sparks snap with delight,  
As fingers might  
That mark deft measures of some tune  
The children croon :  
Then, with good friends, the rarest few  
Thou holdest true,  
Ranged round about the blaze, to share  
My comfort there,—  
Give me to claim the service meet  
That makes each seat  
A place of honor, and each guest  
Loved as the rest.







## THE RAINY MORNING

THE dawn of the day was dreary,  
And the lowering clouds o'erhead  
Wept in a silent sorrow  
Where the sweet sunshine lay dead;  
And a wind came out of the eastward  
Like an endless sigh of pain,  
And the leaves fell down in the pathway  
And writhed in the falling rain.

## THE RAINY MORNING

I had tried in a brave endeavor  
To chord my harp with the sun,  
But the strings would slacken ever,  
And the task was a weary one:  
And so, like a child impatient  
And sick of a discontent,  
I bowed in a shower of teardrops  
And mourned with the instrument.

And lo! as I bowed, the splendor  
Of the sun bent over me,  
With a touch as warm and tender  
As a father's hand might be:  
And even as I felt its presence,  
My clouded soul grew bright,  
And the tears, like the rain of morning,  
Melted in mists of light.





## REACH YOUR HAND TO ME

REACH your hand to me, my friend,  
With its heartiest caress—  
Sometime there will come an end  
To its present faithfulness—  
Sometime I may ask in vain  
For the touch of it again,  
When between us land or sea  
Holds it ever back from me.

REACH YOUR HAND TO ME

Sometime I may need it so,  
Groping somewhere in the night,  
It will seem to me as though  
Just a touch, however light,  
Would make all the darkness day,  
And along some sunny way  
Lead me through an April-shower  
Of my tears to this fair hour.

O the present is too sweet  
To go on forever thus!  
Round the corner of the street  
Who can say what waits for us?—  
Meeting—greeting, night and day,  
Faring each the selfsame way—  
Still somewhere the path must end.—  
Reach your hand to me, my friend!







TO MY OLD FRIEND, WILLIAM LEACHMAN

FER forty year and better you have been a friend  
to me,  
Through days of sore afflictions and dire adversity,  
You allus had a kind word of counsul to impart,  
Which was like a healin' 'intment to the sorrow of my  
hart.

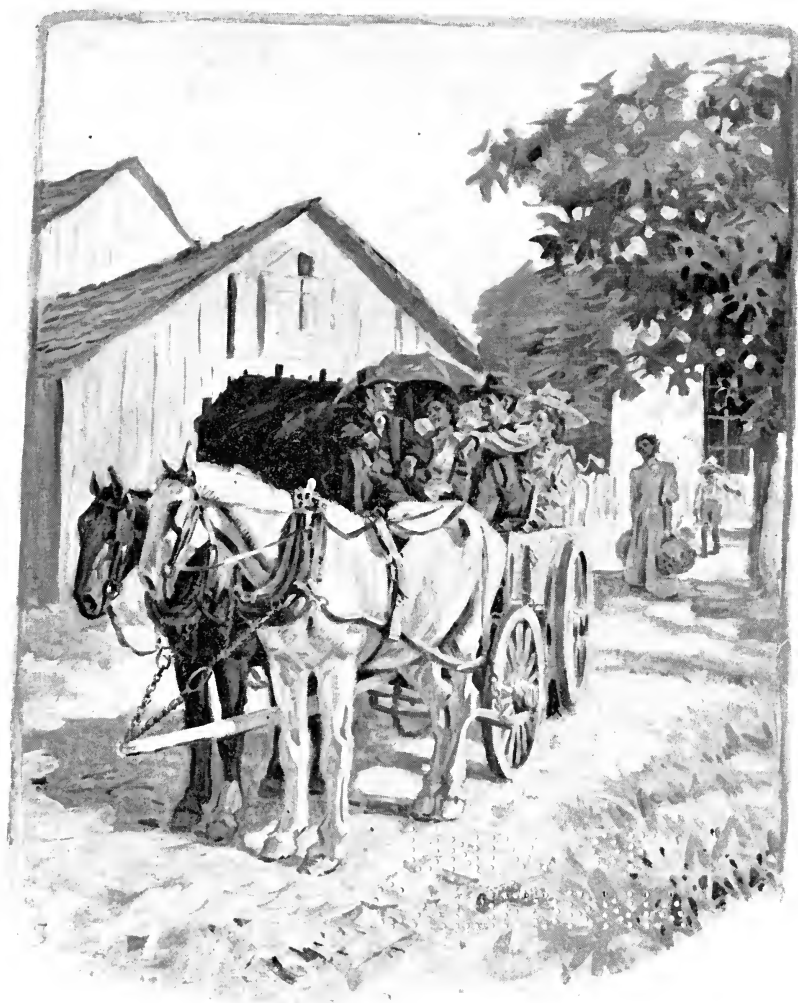
When I burried my first womern, William Leachman,  
it was you  
Had the only consolation that I could listen to—  
Fer I knowed you had gone through it and had rallied  
from the blow,  
And when you said I'd do the same, I knowed you'd  
ort to know.

TO MY OLD FRIEND, WILLIAM LEACHMAN

But that time I'll long remember; how I wundered  
here and thare—  
Through the settin'-room and kitchen, and out in the  
open air—  
And the snowflakes whirlin', whirlin', and the fields a  
frozen glare,  
And the neighbors' sleds and wagons congeratin'  
ev'rywhare.

I turned my eyes to'rds heaven, but the sun was hid  
away;  
I turned my eyes to'rds earth again, but all was cold  
and gray;  
And the clock, like ice a-crackin', clickt the icy hours  
in two—  
And my eyes'd never thawed out ef it hadn't been fer  
you!

We set thare by the smoke-house—me and you out  
thare alone—  
Me a-thinkin'—you a-talkin' in a soothin' undertone—  
You a-talkin'—me a-thinkin' of the summers long ago,  
And a-writin' "Marthy—Marthy" with my finger in  
the snow!



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TO MY OLD FRIEND, WILLIAM LEACHMAN

William Leachman, I can see you jest as plane as I  
could then ;

And your hand is on my shoulder, and you rouse me up  
again ,

And I see the tears a-drippin' from your own eyes, as  
you say :

"Be rickonciled and bear it—we but linger fer a day!"

At the last Old Settlers' Meetin' we went j'intly, you  
and me—

Your hosses and my wagon, as you wanted it to be ;

And sence I can remember, from the time we've negh-  
bored here,

In all sich friendly actions you have double-done your  
sheer.

It was better than the meetin', too, that nine-mile talk  
we had

Of the times when we first settled here and travel was  
so bad ;

When we had to go on hoss-back, and sometimes on  
"Shanks's mare,"

And "blaze" a road fer them behind that had to travel  
thare.

TO MY OLD FRIEND, WILLIAM LEACHMAN

And now we was a-trottin' 'long a level gravel pike,  
In a big two-hoss road-wagon, jest as easy as you like—  
Two of us on the front seat, and our wimmern-folks  
    behind,  
A-settin' in theyr Winsor-cheers in perfect peace of  
    mind!

And we pintoed out old landmarks, nearly faded out of  
    sight:—  
Thare they ust to rob the stage-coach; thare Gash Mor-  
    gan had the fight  
With the old stag-deer that pronged him—how he  
    battled fer his life,  
And lived to prove the story by the handle of his knife.

Thare the first griss-mill was put up in the Settlement,  
    and we  
Had tuck our grindin' to it in the Fall of Forty-three—  
When we tuck our rifles with us, techin' elbows all the  
    way,  
And a-stickin' right together ev'ry minute, night and  
    day.



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TO MY OLD FRIEND, WILLIAM LEACHMAN

Thare ust to stand the tavern that they called the  
“Travelers’ Rest,”

And thare, beyent the covered bridge, “The Counter-  
fitters’ Nest”—

Whare they claimed the house was ha’nted—that a  
man was murdered thare,

And burried underneath the floor, er ’round the place  
somewhere.

And the old Plank-road they laid along in Fifty-one er  
two—

You know we talked about the times when that old  
road was new:

How “Uncle Sam” put down that road and never taxed  
the State

Was a problem, don’t you rickollect, we couldn’t *dim-*  
*onstrate*?

Ways was devius, William Leachman, that me and you  
has past;

But as I found you true at first, I find you true at last;  
And, now the time’s a-comin’ mighty nigh our journey’s  
end,

I want to throw wide open all my soul to you, my  
friend.

TO MY OLD FRIEND, WILLIAM LEACHMAN

With the stren'th of all my bein', and the heat of hart  
and brane,  
And ev'ry livin' drop of blood in artery and vane,  
I love you and respect you, and I venerate your name,  
Fer the name of William Leachman and True Man-  
hood's jest the same!



## A BACKWARD LOOK

AS I sat smoking, alone, yesterday,  
And lazily leaning back in my chair,  
Enjoying myself in a general way—  
Allowing my thoughts a holiday  
From weariness, toil and care,—  
My fancies—doubtless, for ventilation—  
Left ajar the gates of my mind,—  
And Memory, seeing the situation,  
Slipped out in street of “Auld Lang Syne.”

Wandering ever with tireless feet  
Through scenes of silence, and jubilee  
Of long-hushed voices; and faces sweet  
Were thronging the shadowy side of the street  
As far as the eye could see;  
Dreaming again, in anticipation,  
The same old dreams of our boyhood's days  
That never come true, from the vague sensation  
Of walking asleep in the world's strange ways.

A BACKWARD LOOK

Away to the house where I was born!

And there was the selfsame clock that ticked  
From the close of dusk to the burst of morn,  
When life-warm hands plucked the golden corn

And helped when the apples were picked.  
And the "chany-dog" on the mantel-shelf,  
With the gilded collar and yellow eyes,  
Looked just as at first, when I hugged myself  
Sound asleep with the dear surprise.

And down to the swing in the locust tree,  
Where the grass was worn from the trampled ground  
And where "Eck" Skinner, "Old" Carr, and three  
Or four such other boys used to be  
Doin' "sky-scrapers," or "whirlin' round:"  
And again Bob climbed for the bluebird's nest,  
And again "had shows" in the buggy-shed  
Of Guymon's barn, where still, unguessed,  
The old ghosts romp through the best days dead!

And again I gazed from the old school-room  
With a wistful look of a long June day,  
When on my cheek was the hectic bloom  
Caught of Mischief, as I presume—  
He had such a "partial" way,





A BACKWARD LOOK

It seemed, toward me.—And again I thought  
Of a probable likelihood to be  
Kept in after school—for a girl was caught  
Catching a note from me.

And down through the woods to the swimming-hole—  
Where the big, white, hollow, old sycamore grows,—  
And we never cared when the water was cold,  
And always “ducked” the boy that told  
On the fellow that tied the clothes.—  
When life went so like a dreamy rhyme,  
That it seems to me now that then  
The world was having a jollier time  
Than it ever will have again.





## AT SEA

O WE go down to sea in ships—  
But Hope remains behind,  
And Love, with laughter on his lips,  
And Peace, of passive mind;  
While out across the deeps of night,  
With lifted sails of prayer,  
We voyage off in quest of light,  
Nor find it anywhere.

O Thou who wroughtest earth and sea,  
Yet keepest from our eyes  
The shores of an eternity  
In calms of Paradise,  
Blow back upon our foolish quest  
With all the driving rain  
Of blinding tears and wild unrest,  
And waft us home again.





## THE OLD GUITAR

**N**EGLECTED now is the old guitar  
And moldering into decay ;  
Fretted with many a rift and scar  
That the dull dust hides away,  
While the spider spins a silver star  
In its silent lips to-day.

The keys hold only nerveless strings—  
The sinews of brave old airs  
Are pulseless now ; and the scarf that clings  
So closely here declares  
A sad regret in its ravelings  
And the faded hue it wears.

## THE OLD GUITAR

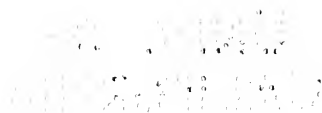
But the old guitar, with a lenient grace,  
Has cherished a smile for me ;  
And its features hint of a fairer face  
That comes with a memory  
Of a flower-and-perfume-haunted place  
And a moonlit balcony.

Music sweeter than words confess  
Or the minstrel's powers invent,  
Thrilled here once at the light caress  
Of the fairy hands that lent  
This excuse for the kiss I press  
On the dear old instrument.

The rose of pearl with the jeweled stem  
Still blooms ; and the tiny sets  
In the circle all are here ; the gem  
In the keys, and the silver frets ;  
But the dainty fingers that danced o'er them—  
Alas for the heart's regrets!—

Alas for the loosened strings to-day,  
And the wounds of rift and scar  
On a worn old heart, with its roundelay  
Enthralled with a stronger bar  
That Fate weaves on, through a dull decay  
Like that of the old guitar !







## JOHN McKEEN

JOHN McKEEN, in his rusty dress,  
His loosened collar, and swarthy throat ;  
His face unshaven, and none the less,  
His hearty laugh and his wholesomeness,  
And the wealth of a workman's vote !

Bring him, O Memory, here once more,  
And tilt him back in his Windsor chair  
By the kitchen-stove, when the day is o'er  
And the light of the hearth is across the floor,  
And the crickets everywhere !

JOHN MC KEEN

And let their voices be gladly blent  
    With a watery jingle of pans and spoons,  
And a motherly chirrup of sweet content,  
And neighborly gossip and merriment,  
    And old-time fiddle-tunes!

Tick the clock with a wooden sound,  
    And fill the hearing with childish glee  
Of rhyming riddle, or story found  
In the Robinson Crusoe, leather-bound  
    Old book of the Used-to-be!

John McKeen of the Past! Ah, John,  
    To have grown ambitious in worldly ways!—  
To have rolled your shirt-sleeves down, to don  
A broadcloth suit, and, forgetful, gone  
    Out on election days!

John, ah, John! did it prove your worth  
    To yield you the office you still maintain?  
To fill your pockets, but leave the dearth  
Of all the happier things on earth  
    To the hunger of heart and brain?



10. 11. 11.  
11. 11. 11.



JOHN MC KEEN

Under the dusk of your villa trees,  
Edging the drives where your blooded span  
Paw the pebbles and wait your ease,—  
Where are the children about your knees,  
And the mirth, and the happy man?

The blinds of your mansion are battened to ;  
Your faded wife is a close recluse ;  
And your “finished” daughters will doubtless do  
Dutifully all that is willed of you,  
And marry as you shall choose!—

But O for the old-home voices, blent  
With the watery jingle of pans and spoons,  
And the motherly chirrup of glad content,  
And neighborly gossip and merriment,  
And the old-time fiddle-tunes!





## THROUGH SLEEPY-LAND

WHERE do you go when you go to sleep,  
Little Boy! Little Boy! where?  
'Way—'way in where's Little Bo-Peep,  
And Little Boy Blue, and the Cows and Sheep  
A-wandering 'way in there—in there—  
A-wandering 'way in there!

And what do you see when lost in dreams,  
Little Boy, 'way in there?  
Firefly-glinners and glowworm-gleams,  
And silvery, low, slow-sliding streams,  
And mermaids, smiling out—'way in where  
They're a-hiding—'way in there!

THROUGH SLEEPY-LAND

Where do you go when the Fairies call,  
Little Boy! Little Boy! where?  
Wade through the dews of the grasses tall,  
Hearing the weir and the waterfall  
And the Wee Folk—'way in there—in there—  
And the Kelpies—'way in there!

And what do you do when you wake at dawn,  
Little Boy! Little Boy! what?  
Hug my Mommy and kiss her on  
Her smiling eyelids, sweet and wan,  
And tell her everything I've forgot  
About, a-wandering 'way in there—  
Through the blind-world 'way in there!



“THEM OLD CHEERY WORDS”

PAP he allus ust to say,  
“Chris’mus comes but onc’t a year!”

Liked to hear him that-a-way,

In his old split-bottomed cheer  
By the fireplace here at night—  
Wood all in,—and room all bright,  
Warm and snug, and folks all here :  
“Chris’mus comes but onc’t a year!”

Me and ’Lize, and Warr’n and Jess

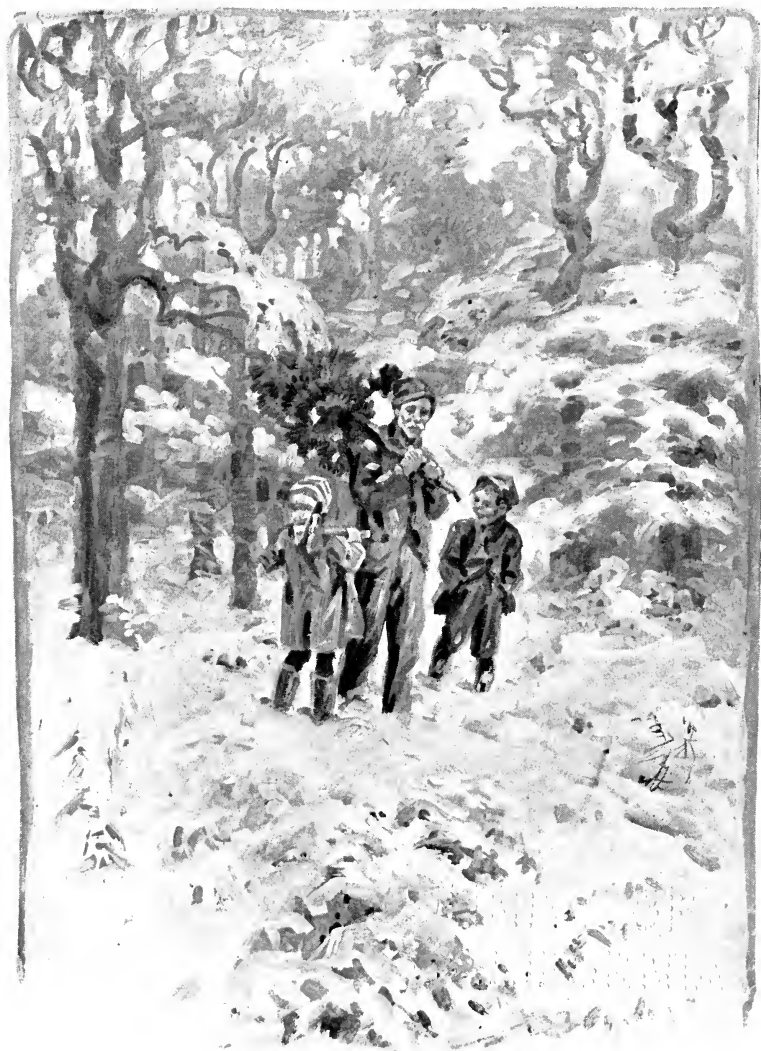
And Eldory home fer two  
Weeks’ vacation; and, I guess,

Old folks tickled through and through,  
Same as *we* was,—“Home onc’t more  
Fer another Chris’mus—shore!”  
Pap ’u’d say, and tilt his cheer,—  
“Chris’mus comes but onc’t a year!”

Mostly Pap was ap’ to be

Ser’ous in his “daily walk,”  
As he called it; giner’ly

Was no hand to joke er talk.  
Fac’s is, Pap had never be’n  
Rugged-like at all—and then  
Three years in the army had  
Hepped to break him purty bad.





“THEM OLD CHEERY WORDS”

Never *flinched!* but frost and snow

Hurt his wovnd in winter. But  
You bet *Mother* knowed it, though!—

Watched his feet, and made him putt  
On his flannen; and his knee,  
Where it never healed up, he  
Claimed was “well now—mighty near—  
Chris’mus comes but onc’t a year!”

“Chris’mus comes but onc’t a year!”

Pap ’u’d say, and snap his eyes . . .  
Row o’ apples sputter’n’ here  
Round the hearth, and me and ’Lize  
Crackin’ hicker’-nuts; and Warr’n  
And Eldory parchin’ corn;  
And whole raft o’ young folks here.  
“Chris’mus comes but onc’t a year!”

Mother tuk most comfort in

Jest a-heppin’ Pap: She’d fill  
His pipe fer him, er his tin

O’ hard cider; er set still  
And read fer him out the pile  
O’ newspapers putt on file  
Whilse he was with Sherman—(She  
Knowed the whole war-history!)

“THEM OLD CHEERY WORDS”

Sometimes he'd git het up some.—

“Boys,” he'd say, “and you girls, too,  
Chris'mus is about to come ;

So, as you've a right to do,  
*Celebrate* it ! Lots has died,  
Same as Him they crucified,  
That you might be happy here.  
Chris'mus comes but onc't a year !”

Missed his voice last Chris'mus—missed

Them old cheery words, you know.

Mother helt up tel she kissed

All of us—then had to go

And break down ! And I laughs : “Here !

‘Chris'mus comes but onc't a year !’ ”

“Them's his very words,” sobbed she,

“When he asked to marry me.”

“Chris'mus comes but onc't a year !”

“Chris'mus comes but onc't a year !”

Over, over, still I hear,

“Chris'mus comes but onc't a year !”

Yit, like him, I'm goin' to smile

And keep cheerful all the while :

*Allus* Chris'mus *There*—And here

“Chris'mus comes but onc't a year !”





## TO THE JUDGE

*A Voice From the Interior of Old Hoop-Pole Township*

FRIEND of my earliest youth,  
Can't you arrange to come down  
And visit a fellow out here in the woods—  
Out of the dust of the town?  
Can't you forget you're a Judge  
And put by your dolorous frown  
And tan your wan face in the smile of a friend—  
Can't you arrange to come down?

TO THE JUDGE

Can't you forget for a while

The arguments prosy and drear,—

To lean at full-length in indefinite rest

In the lap of the greenery here?

Can't you kick over "the Bench,"

And "husk" yourself out of your gown

To dangle your legs where the fishing is good—

Can't you arrange to come down?

Bah! for your office of State!

And bah! for its technical lore!

What does our President, high in his chair,

But wish himself low as before!

Pick between peasant and king,—

Poke your bald head through a crown

Or shadow it here with the laurels of Spring!—

Can't you arrange to come down?

"Judge it" out *here*, if you will,—

The birds are in session by dawn;

You can draw, not *complaints*, but a sketch of the hill

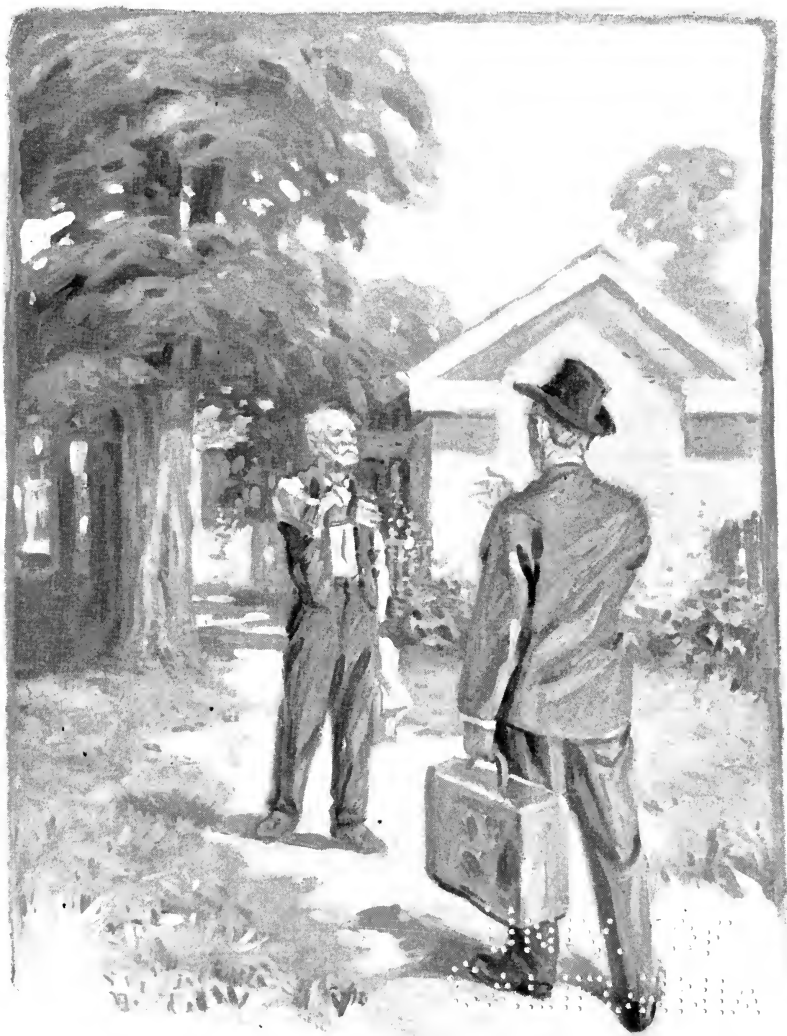
And a breath that your betters have drawn;

You can open your heart, like a case,

To a jury of kine, white and brown,

And their verdict of "Moo" will just satisfy you!—

Can't you arrange to come down?





TO THE JUDGE

Can't you arrange it, old Pard?—

Pigeonhole Blackstone and Kent!—

Here we have "Breitmann," and Ward,

Twain, Burdette, Nye, and content!

Can't you forget you're a Judge

And put by your dolorous frown

And tan your wan face in the smile of a friend—

Can't you arrange to come down?





## OUR BOYHOOD HAUNTS

**H**O! I'm going back to where  
We were youngsters.—Meet me there,  
Dear old barefoot chum, and we  
Will be as we used to be,—  
Lawless rangers up and down  
The old creek beyond the town—  
Little sunburnt gods at play,  
Just as in that far-away:—  
Water nymphs, all unafraid,  
Shall smile at us from the brink  
Of the old millrace and wade  
Tow'rd us as we kneeling drink  
At the spring our boyhood knew,  
Pure and clear as morning-dew:

## OUR BOYHOOD HAUNTS

And, as we are rising there,  
Doubly dow'rd to hear and see,  
We shall thus be made aware  
Of an eerie piping, heard  
High above the happy bird  
In the hazel: And then we,  
Just across the creek, shall see  
(Hah! the goatly rascal!) Pan  
Hoof it o'er the sloping green,  
Mad with his own melody,  
Aye, and (bless the beastly man!)  
Stamping from the grassy soil  
Bruiséd scents of *fleur-de-lis*,  
Boneset, mint and pennyroyal.



## MY DANCIN'-DAYS IS OVER

WHAT is it in old fiddle-chunes 'at makes me ketch  
my breath

And ripples up my backbone tel I'm tickled most to  
death?—

Kindo' like that sweet-sick feelin', in the long sweep  
of a swing,

The first you ever swung in, with yer first sweet-  
heart, i jing!—

Yer first picnic—yer first ice-cream—yer first o'  
*ever'thing*

'At happened 'fore yer dancin'-days wuz over!

I never understood it—and I s'pose I never can,—

But right in town here, yisterd'y, I heerd a pore blind-  
man

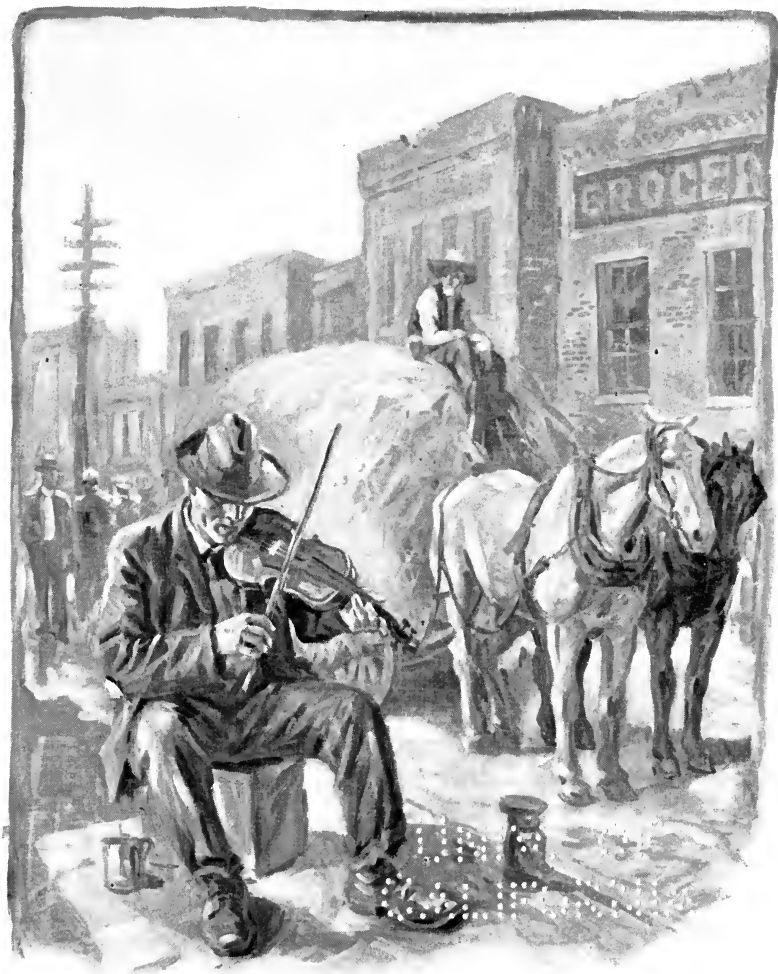
A-fiddlin' old "Gray Eagle"—*And*-sir! I jes  
stopped my load

O' hay and listened at him—yes, and watched the  
way he "bow'd,"—

And back I went, plum forty year', with boys and  
girls I knowed

And loved, long 'fore my dancin'-days wuz  
over!—





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MY DANCIN'-DAYS IS OVER

At high noon in yer city,—with yer blame Magnetic-Cars

A-hummin' and a-screetchin' past—and bands and G. A. R.'s

A-marchin'—and fire-engines.—*All* the noise, the whole street through,

Wuz lost on me!—I only heerd a whipperwill er two, It 'peared-like, kindo' callin' 'crost the darkness and the dew,

Them nights afore my dancin'-days wuz over.

T'uz Chused'y-night at Wetherell's, er We'nsd'y-night at Strawn's,

Er Fourth-o'-July-night at uther Tomps's house er John's!—

With old Lew Church from Sugar Crick, with that old fiddle he

Had sawed clean through the Army, from Atlanty to the sea—

And yit he'd fetched her home ag'in, so's he could play fer me

Onc't more afore my dancin'-days wuz over!

MY DANCIN'-DAYS IS OVER

The woods 'at's all ben cut away wuz growin' same as  
then ;

The youngsters all wuz boys ag'in 'at's now all oldish  
men ;

And all the girls 'at *then* wuz girls—I saw 'em, one  
and all,

As *plain* as then—the middle-sized, the short-and-  
fat, and tall—

And, 'peared-like, I danced "Tucker" fer 'em up and  
down the wall

Jes like afore my dancin' days wuz over!

. . . . .

Yer *po-leece* they can holler "Say! *you*, Uncle! drive  
ahead!—

You can't use *all* the right-o'-way!"—fer that wuz  
what they said!—

But, jes the same,—in spite of all 'at you call "inter-  
prise

And prog-gress of *you*-folks Today," we're all of  
*fambly-ties*—

We're all got feelin's fittin' fer the *tears* 'at's in our  
eyes

Er the *smiles* afore our dancin'-days is over.

## HER BEAUTIFUL HANDS

O YOUR hands—they are strangely fair!  
Fair—for the jewels that sparkle there,—  
Fair—for the witchery of the spell  
That ivory keys alone can tell;  
But when their delicate touches rest  
Here in my own do I love them best,  
As I clasp with eager acquisitive spans  
My glorious treasure of beautiful hands!

Marvelous—wonderful—beautiful hands!  
They can coax roses to bloom in the strands  
Of your brown tresses; and ribbons will twine,  
Under mysterious touches of thine,  
Into such knots as entangle the soul,  
And fetter the heart under such a control  
As only the strength of my love understands—  
My passionate love for your beautiful hands.

As I remember the first fair touch  
Of those beautiful hands that I love so much,  
I seem to thrill as I then was thrilled,  
Kissing the glove that I found unfilled—  
When I met your gaze, and the queenly bow,  
As you said to me, laughingly, "Keep it now!"  
And dazed and alone in a dream I stand  
Kissing this ghost of your beautiful hand.

HER BEAUTIFUL HANDS .

When first I loved, in the long ago,  
And held your hand as I told you so—  
Pressed and caressed it and gave it a kiss,  
And said “I could die for a hand like this!”  
Little I dreamed love’s fulness yet  
Had to ripen when eyes were wet,  
And prayers were vain in their wild demands  
For one warm touch of your beautiful hands.

Beautiful Hands! O Beautiful Hands!  
Could you reach out of the alien lands  
Where you are lingering, and give me, to-night,  
Only a touch—were it ever so light—  
My heart were soothed, and my weary brain  
Would lull itself into rest again;  
For there is no solace the world commands  
Like the caress of your beautiful hands.











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